

APPLICATION



2016 Randolph County Youth EXCEL Program

We are happy that you are considering making application to the Randolph County Youth EXCEL program. This University of Missouri program in Randolph County is designed to foster a sense of community, personal empowerment, knowledge, confidence and commitment to the potential you have as a leader in Randolph County now and in the future. Applications are due to Penny Henry, President, Randolph County EXCEL Inc., P O Box 655, Moberly, MO 65270 by 12:00 p.m. noon on Monday, November 9, 2015. The steering committee will conducting interviews the week of December 7, 2015. Notification of selection for the program will be mailed out by December 14, 2015. Up to 16 participants will be chosen for this 9 session experience. *Cost is \$50 and does not cover all costs of the program. Partial scholarships may be available. If you need a scholarship, indicate why.* _____

PART 1 Section A - Student Information - (Complete the Entire Form – Do not alter the form)

Full Name _____ Age ___ Male ___ Female ___ Birth date _____
County _____ Email _____
Home Address _____ City _____ State _____ Zip _____
Home# _____ Parents Work# _____ Cell# _____
School Name: _____ Principal _____ School
Address _____ Phone () _____
Name of School District _____ GPA: _____
Is the Student a Minority? Yes ___ No ___
(This information is requested to help assure equal admission opportunity for all candidates. Completion of this item is voluntary.)
Local Newspaper: _____

Section B – Instructions and Disclaimer

1. Attach one (1) letter of recommendation from a teacher, counselor or a community leader.
2. Provide a list of your community involvement and projects, extracurricular activities, and your personal achievements. Please be specific.
3. Submit a typed statement about why you want to be part of EXCEL, what leadership means to you, your goals and vision for the future, and one thing you would like to change about your community. (Use double-spaced with one inch margins.)
4. Please submit this information with this application form to: Randolph County Youth EXCEL Application, Attn: Penny Henry, President, Randolph County EXCEL Inc., P O Box 655, Moberly, MO 65270.

I certify that my answers are true and complete to the best of my knowledge. If this application should lead to an award, I understand that false or misleading information in my application may result in award cancellation.

Student Signature _____ Date _____
Parent/Guardian Signature _____ Date _____

PART 2 - Health Statement and Emergency Contacts

Every person attending this program must submit a completed health form prior to the beginning of the program. Please read and answer the following questions. Any "yes" response will require an explanation.

1. Is the participant taking any medication? Yes _____ No _____

Please describe: _____

2. Does the participant have any allergies? Yes _____ No _____

Please describe _____

3. Does the participant have any medical, physical or mental challenges we should be aware of.

Please describe: _____

4. Does the participant have any special dietary needs?

Please describe: _____

4. Date of last Tetanus immunization? _____

Emergency Contact

Each student attending this program must provide a copy of their insurance card for proof of coverage

Name of insured _____ Relationship to Student _____

Home# _____ Work# _____ Cell# _____

Family Physician _____ Office# _____ Home# _____

Please inform us of any special needs or accommodations as addressed by the Americans With Disabilities Act we should be aware of _____

Who should be called in addition to physician in an emergency: Name _____

Relationship to Student _____ Phone # _____

Equal opportunity to participate in and benefit from programs of the University of Missouri Extension and Randolph County Youth EXCEL is available to all individuals without regard to their race, color, national origin, sex, age, or disability.

I understand that it may be necessary for Program officials to obtain emergency medical assistance in case of accident or sudden illness. I further understand that in case of accident or illness, I will be responsible for costs of medical care.

Name of Student _____

Parent/Guardian Signature _____ Date _____

Address _____ City/State/Zip _____

Day Phone _____ Evening Phone _____

PART 3 – Program Acceptance, Rules, Objectives:

A mandatory orientation about the program will be held for participants and their parents (guardians) on Saturday, January 9, from 10:00 – 10:30 a.m. This orientation meeting will occur at the Home Care of Mid-Missouri Training Building located at 106 North Clark Street, Moberly, MO.

All participants must observe the following guidelines for conduct:

1. Participate fully in all sessions.
2. Show respect for property/facilities used during the events and assume financial responsibility for any damages they cause.
3. Observe the established agenda.

- 4. Appropriate and courteous behavior is expected. Swearing and obscene gestures are not permitted. All people should be treated with respect and common courtesy. Participants are expected to dress appropriately. Clothing with drug, alcohol or tobacco advertisements or sexual connotations, etc. is prohibited.
- 5. No alcohol, stimulants, non-prescription drugs or tobacco products will be allowed.

I understand and accept the responsibility for following the above guidelines, and understand that failure to do so will result in dismissal from the event or activity. Further, I accept financial responsibility for damages to property or materials, travel costs, and/or program costs which might result from violation of this agreement. I understand and agree that in consideration of my acceptance in this program, I release Youth EXCEL, the Curators of the University of Missouri, their respective officers, agents, and/or employees from all liability and loss (including court costs and attorney fees), resulting from any property damage, personal injury and bodily injury, including death to me (my child), which is caused or claimed to be caused, in whole or part, by the negligent acts or omissions of Youth EXCEL, the Curators of the University of Missouri, their respective officers, agents, and/or employees. I will be bound by all rules and regulations while participating in said events.

Parent/Guardian Signature: _____ Date _____

Youth Signature (if applicable) _____ Date _____

PHOTO POLICY:

Public Relations are an important part of the Randolph County Youth EXCEL program. Images (including photographs and video) are used in various print and electronic media to recognize members for their work and to let others know what is happening in Youth EXCEL. Should you prefer that your image not be taken at Youth EXCEL events, we want to work with you to keep your image from being taken. Because there are so many involved in the program, we cannot assure you that your image will not be taken. We will ask staff to honor individual requests. Should your image be made and used against your wishes, please let us know so that we will not use it again in the future.

Youth EXCEL/MU is an Equal Opportunity Institution. For concerns about access or opportunity, contact your local Extension Office at (660) 269-9656 or call the University at 573-882-7430. The University of Missouri – Columbia campus complies with the guidelines set forth in the Americans with Disabilities Act of 1990. If you have special needs as addressed by the Americans with Disabilities Act and need assistance with this or any portion of the enrollment process, call 660-269-9656. Reasonable efforts will be made to accommodate your special needs.



The Goal

Randolph County Youth Excel is an organization devoted to identifying, recruiting, training, and equipping the youth in Randolph County, who have the potential to become leaders of their generation, in making a real difference in their community.

The Program

Our program is open to all students' ages 16 to 18 who would like to develop their leadership skills in the school and the community through workshops, discussion, and various community projects. It is the goal of Randolph County Youth EXCEL to help youth become leaders while giving back to the community.

All students are encouraged to apply. Selection is not based solely on academic performance, but is evaluated on the overall presentation reflected on the application.

The Process

The selection process is based on a system using scholastic achievement, potential leadership skills, and community involvement. In addition, a personal statement is required that should identify to the committee why the student wants to be in EXCEL, the student's goals, and their vision for the future. There will be a mandatory orientation for selected participants and their guardians.

The Deadline

All applications and supporting documentation must be postmarked no later than Monday, November 16, 2015. The personal statement and recommendation letters must accompany the application.

Contact Information

Randolph County Youth EXCEL Program
 Penny Henry, President, Randolph County EXCEL Inc., P O Box 655, Moberly, MO 65270, 660-651-9434
www.randolphcoexcel.org

2016 Dates and Times	2016 Discussion Topics
Saturday, January 9 – 10:00 a.m. – 4:00 p.m.	Orientation, Real Colors, Lunch, Life Mapping & Local History
Tuesday, January 19 – 3:00 p.m. – 7:00 p.m.	Moberly Police Dept., Mayor/City Mgr., Fire Dept., Dinner, Historical Society Museum
Monday, February 15 – 8:30 a.m. – 5:30 p.m.	Lunch, The Edge Challenge Course, Camp Windermere, Roach, MO
Tuesday, February 23 – 9:00 a.m. – 12:00 p.m.	Roberts Rules of Order, Personal Money Management & Job Interview Skills & Professionalism
Tuesday, March 1 – 8:00 a.m. – 5:00 p.m.	Tour MU Campus, How to Prepare for College, Business Etiquette, Formal Luncheon, Univ. Hospital Trauma Center & Life Flight, & Student Athletic Center Tour
Friday, March 4 – 3:30 p.m. – Sunday, March 6 – mid-afternoon TBD - Optional	Youth Civic Leaders Summit, Camp Windermere, Roach, MO
Tuesday, March 8 – 1:00 p.m. – 4:00 p.m.	Tour Justice Center, Meet Randolph County Judges, Commissioners, & Elected Officials
Wednesday, March 16 – 8:00 a.m. - ??	Capitol, Lunch, & Legislature Tour – Jefferson City, MO
Tuesday, March 29 – 3:00 p.m. – 6:00 p.m.	Tour MACC, Little Dixie Library, Dinner, ROTC Presentation & Agri-Business
TBD	Graduation & Recognition Banquet